

State of South Carolina

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Curtis D. Hamby, - - - - - in the State aforesaid, in consideration of the sum of One Dollar and satisfaction of mortgage in the amount of \$1955.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

V. E. Cox, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile southwest from Greer, S. C., being the same lot of land that was conveyed to me by deed from V. E. Cox January 20th 1951, recorded in the office of the R. M. C. for Greenville County in Deed Book at page _____, being bounded on the north by lot now or formerly of Mrs. Cora Moore, on the east by lot of V. E. Cox, on the south by a new street along the northern edge of the Right of Way of the Southern Railroad, and on the west by lot of V. E. Cox, and having the following courses and distances, to wit:-

Beginning on a stake on the northern side of the said new street, joint corner of lot No. 23 in another subdivision of V. E. Cox, plat for which was made by H. S. Brockman, Surveyor, March 22nd 1950, and runs thence N. 34-00 W. 156.3 feet to an iron pin, joint corner of the Mrs. Cora Moore lot; thence with the common line of this lot and the Moore lot, N. 73-53 E. 60 feet to a stake or iron pin; thence S. 34-00 E. 156.0 feet to a stake or iron pin on the eastern side of the said new street; thence with the eastern side of the said new street, S. 73-15 W. 60 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and Fifty Two

Signed, Sealed and Delivered in the Presence of
Mary Earle Brockman
H. S. Brockman

Curtis D. Hamby (Seal)

_____ (Seal)

State of South Carolina }
Greenville COUNTY } Personally appeared before me Mary Earle Brockman
and made oath that she saw the within named grantor(s) Curtis D. Hamby
deliver the within written deed, and that she with H. S. Brockman sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this 3rd day of May, A. D. 1952
H. S. Brockman (Seal) } Mary Earle Brockman
Notary Public for South Carolina

State of South Carolina }
Greenville COUNTY } RENUNCIATION OF DOWER
I, H. S. Brockman Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Arnetta Hamby
wife of the within named Curtis D. Hamby
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto V. E. Cox, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of May, A. D. 1952
H. S. Brockman (Seal) } Arnetta Hamby
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of July, 1952, at 10:00 A. M., No. 16101

G7-1-39